

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1140010
3	SCHOOL CODE (IF APPLICABLE)	34078
4	COMPLETE ADDRESS WITH PIN CODE	KANNAD KANNAD TQ , DISTT AURANGABAD, MAHARASHTRA, AURANGABAD , MAHARASHTRA - 431103
5	PRINCIPAL NAME	PANKAJ ONKARRAO DESHMUKH
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	34078@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8669023602

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r

2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1D_lywZprStxnnh35YLjWRhGemJsQ1g1r

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PANKAJ ONKARRAO DESHMUKH
2	TOTAL NO. OF TEACHERS	22
	PGT	7
	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	Nil

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	Nil

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	105623
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 446
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 372
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=G64Zu1yHngU

