

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JAWAHAR NAVODAYA VIDYALAYA, BUDWA BANSWARA RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1740003
3	SCHOOL CODE (IF APPLICABLE)	14056
4	COMPLETE ADDRESS WITH PIN CODE*	JAWAHAR NAVODAYA VIDYALAYA, BUDWA VIA BARODIA, BANSWARA, BANSWARA, - 327604
5	PRINCIPAL NAME*	R Rukmini Devi
6	PRINCIPAL QUALIFICATION*	M.Sc M.Phil M.Ed
7	SCHOOL EMAIL ID*	jnrbanswara.2008@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9398456224

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/file/d/10Bk_jWakLjdUyzwExq1Po2F
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/11simpPZd9YSnCSHz5RuT7Kb

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL*	R RUKMANI DEVI
2	TOTAL NO. OF TEACHERS*	26
	PGT*	9
	TGT*	17
	PRT*	0
3	TEACHERS SECTION RATIO*	40:1
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	2

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	69	68	98.55	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	38	38	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	88000	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	14	56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	120
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	2	
6	NO. OF BOYS TOILETS*	2	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QvlijmxqST08	

SAVE DATA