

## **Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	740002
3	SCHOOL CODE (IF APPLICABLE)	24902
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA SHAHKOTE BARAMULLA 193122
5	PRINCIPAL NAME & QUALIFICATION:	Z.A BHAT
6	SCHOOL EMAIL ID	<a href="mailto:Jnvbaramulla1986@gmail.com">Jnvbaramulla1986@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9419090184

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1QFoGpZWcWVTJD5psJU2MhvIcMrnl2-Dh/view?usp=drivesdk">https://drive.google.com/file/d/1QFoGpZWcWVTJD5psJU2MhvIcMrnl2-Dh/view?usp=drivesdk</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1QNRhhejkV77YGoxII1tfNoNrMBKtQqcm/view?usp=drivesdk">https://drive.google.com/file/d/1QNRhhejkV77YGoxII1tfNoNrMBKtQqcm/view?usp=drivesdk</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N/A
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N/A
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1QV7pxOODzcCYdRyI3ltV7zPhjWG833kD/view?usp=drivesdk">https://drive.google.com/file/d/1QV7pxOODzcCYdRyI3ltV7zPhjWG833kD/view?usp=drivesdk</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	-----
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1QrZV7HYHFRDqEc0cJMnip2j4B-vrdwM4/view?usp=drivesdk">https://drive.google.com/file/d/1QrZV7HYHFRDqEc0cJMnip2j4B-vrdwM4/view?usp=drivesdk</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1QSR2ZwyMCThIoa4bAKFM3_2tt9tTnZ-D/view?usp=drivesdk">https://drive.google.com/file/d/1QSR2ZwyMCThIoa4bAKFM3_2tt9tTnZ-D/view?usp=drivesdk</a>
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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1zEOEE47ssJzcFbpRh_y_kPiFMrdxfib/view">https://drive.google.com/file/d/1zEOEE47ssJzcFbpRh_y_kPiFMrdxfib/view</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1P_KnoIGazqtrZsc6bgku-wWgOSWNveCA/view?usp=drivesdk">https://drive.google.com/file/d/1P_KnoIGazqtrZsc6bgku-wWgOSWNveCA/view?usp=drivesdk</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1PkolyRyuY8RoUr2x2qlCVmW9f980vfII/view?usp=drive sdk">https://drive.google.com/file/d/1PkolyRyuY8RoUr2x2qlCVmW9f980vfII/view?usp=drive sdk</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1PkolyRyuY8RoUr2x2qlCVmW9f980vfII/view?usp=drive sdk">https://drive.google.com/file/d/1PkolyRyuY8RoUr2x2qlCVmW9f980vfII/view?usp=drive sdk</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020	66	66	100	NIL

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2020	28	27	96.42	NIL

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Z.A BHAT
2	TOTAL NO. OF TEACHERS	24 (SANCTIONED)
	○ PGT	9 (IN POSITION)
	○ TGT	10 (IN POSITION)
	○ Miscellaneous	4 (IN POSITION)
3	SECTION TEACHERS RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SHAHBAZ SHABUM

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	80937.1284
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 29
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 29
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IXUdnnDDaLI">https://youtu.be/IXUdnnDDaLI</a>