

## Mandatory Public Disclosure

### A. General Information

S.No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	JNV KISHANGANJ (BIHAR)
2.	AFFILIATION NO (IF APPLICABLE)	340033
3.	SCHOOL CODE (IF APPLICABLE)	69057
4.	COMPLETE ADDRESS WITH PIN	VILLAGE – MOTIHARA , P.O- BELWA , DISTT – KISHANGANJ (BIHAR) , PIN - 855107
5.	PRINCIPAL NAME AND QUALIFICATION	Mr. RAJAN KUMAR (M.A , B.ED)
6.	SCHOOL EMAIL ID	<a href="mailto:invkishanganj@gmail.com">invkishanganj@gmail.com</a>
7.	CONTACT DETAIL (LANDLINE/MOBILE)	7508832571

### B. DOCUMENTS AND INFORMATION :-

S.No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY	YES
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE , IF APPLICABLE	NVS , Noida under Ministry of Education , Govt. of India
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED ,IF APPLICABLE BY THE STATE GOVT. /UT	NVS , Noida under Ministry of Education , Govt. of India
4.	COPIES OF REGISTRATION CERTIFICATE UNDER RTE ACT , 2009 , AND ITS RENEWAL IF APPLICABLE	NVS , Noida under Ministry of Education , Govt. of India
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	UNDER PROCESS
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY COMPITENT AUTHORITY	UNDER PROCESS
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/EXTENSION/UPGRADITION OF AFFILIATIONOR SELF CETIFICATE BY SCHOOL	NVS , Noida under Ministry of Education , Govt. of India
8.	COPY OF WATER , HEALTH AND SANITAION CERTIFICATE	UNDER PROCESS

### C. RESULT AND ACADEMIC :-

S.No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEES STRECTURE OF THE SCHOOL	AS PER NVS NORMS
2.	ANNUAL ACADEMIC CALANDER	AS PER CBSE NORMS
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	LIST ATTACHED
4.	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	LIST ATTACHED
5.	LAST THREE YEAR RESULT OF BOARD EXAMINATIONA AS PER APPLICABLITY	LIST ENCLOSED

### RESULT CLASS – X

S.No	YEAR	NO OF STUDENTS REGISTERED	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMAKS
1.	2018	81	81	100 %	
2.	2019	79	79	100 %	
3.	2020	76	76	100 %	

### RESULT CLASS – XII

S.No	YEAR	NO OF STUDENTS REGISTERED	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMAKS
1.	2018	32	29	90.62 %	
2.	2019	54	51	94.44 %	
3.	2020	25	25	100 %	

### D. STAFF (TEACHING) :-

S.No	INFORMATION	DETAILS
1.	PRINCIPAL	01
2	TOTAL NO.OF TEACHERS	
	PGT	10
	TGT	14
	PRT	00
3.	TEACHERS SECTION RATIO	1:1
4.	DETAIL OF SPECIAL EDUCATIOER	NIL
5.	DETAIL OF COUNSELLOR AND WELNESS TEACHER	02

**E. SCHOOL INFRASTRUCTURE:-**

<b>S.No</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1.</b>	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)</b>	<b>117334 SQUARE MTR.</b>
<b>2.</b>	<b>No. AND SIZE OF CLASS ROOM (IN SQUARE MTR.)</b>	<b>14 , (121) SQUARE MTR.</b>
<b>3.</b>	<b>No. AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB (IN SQUARE MTR.)</b>	<b>05, (180) SQUARE MTR. EACH LAB</b>
<b>4.</b>	<b>INTERNET FACILITY (Y/N)</b>	<b>YES</b>
<b>5.</b>	<b>No. OF GIRLS TOILETS</b>	<b>26</b>
<b>6.</b>	<b>No. OF BOYS TOILETS</b>	<b>35</b>
<b>7.</b>	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<b>YES</b>