

# **JAWAHAR NAVODAYA VIDYALAYA**

**AT/PO- BASDEI, DISTT- SURAJPUR (CG)**

## **Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA, BASDEI,SURAJPUR
2	AFFILIATION NO.(IF APPLICABLE)	3340007
3	SCHOOL CODE (IF APPLICABLE)	19011
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA AT/PO- BASDEI, DIST- SURAJPUR, PIN- 497231(CG)
5	PRINCIPAL NAME & QUALIFICATION:	SH. SHAMBHOO PRASAD (PRINCIPAL I/C) (M.A (HINDI,SOCIOLOGY,B.ED)
6	SCHOOL EMAIL ID	jnvsurajpur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9170640684

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing">https://drive.google.com/drive/folders/1PaBUz56LvLeEg4VBVeic28Ea80Ebxhch?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fee will be Rs. 600/- per month from class IX to XII only for BOYS of General/OBC (Creamy Layer) No fee is charged from SC/ST Boys and Girls of all categories
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/drive/folders/1xScY2wJ7mHjZT_Cph4DG7JT3rpMgh2J-?usp=sharing">https://drive.google.com/drive/folders/1xScY2wJ7mHjZT_Cph4DG7JT3rpMgh2J-?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/drive/folders/19X2QhGgh_gE9Q5KZjeKk3cBFUNFMD7q4?usp=sharing">https://drive.google.com/drive/folders/19X2QhGgh_gE9Q5KZjeKk3cBFUNFMD7q4?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/drive/folders/19X2QhGgh_gE9Q5KZjeKk3cBFUNFMD7q4?usp=sharing">https://drive.google.com/drive/folders/19X2QhGgh_gE9Q5KZjeKk3cBFUNFMD7q4?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	85	84	98.80	NIL
2	2021	79	79	100.0	NIL

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	76	74	97.36	NIL
2	2021	73	73	100.0	NIL

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	00
2	TOTAL NO. OF TEACHERS	14
	o PGT	08
	o TGT	06
	o PRT	00
3	TEACHERS SECTION RATIO	02
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	145692 SQR MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 88
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	76
6	NO. OF BOYS TOILETS	96
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	YES

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	VACANT
2	TOTAL NO. OF TEACHERS	14
	○ PGT	08
	○ TGT	06
	○ PRT	00
3	TEACHERS SECTION RATIO	3:2
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	145692 SQR MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 42
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