



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAWAHAR NAVODAYA VIDYALAYA MAHIYANWALI
2	AFFILIATION NO. (IF APPLICABLE)	1740016
3	SCHOOL CODE (IF APPLICABLE)	14077
4	COMPLETE ADDRESS WITH PIN CODE	JAWAHAR NAVODAYA VIDYALAYA MAHIYANWALI, DISTT. – SRIGANGANAGAR, RAJASTHAN, 335002
5	PRINCIPAL NAME & QUALIFICATION:	SHRI NIDHISH KUMAR
6	SCHOOL EMAIL ID	<a href="mailto:invsgnr1988@gmail.com">invsgnr1988@gmail.com</a> ,
7	CONTACT DETAILS (LANDLINE/MOBILE)	9617774999

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1K6o7vATQdGFp99JvzQeEU6ggoQ3QwYG-/view?usp=sharing">https://drive.google.com/file/d/1K6o7vATQdGFp99JvzQeEU6ggoQ3QwYG-/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1vDGTIOhNxGFmtuiH6blre0v-mzq_TID5/view?usp=sharing">https://drive.google.com/file/d/1vDGTIOhNxGFmtuiH6blre0v-mzq_TID5/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	N.A.
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	N.A.
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/18QKXHzahDmw_75sKPwa2Bwa19FzeaSIO/view?usp=sharing">https://drive.google.com/file/d/18QKXHzahDmw_75sKPwa2Bwa19FzeaSIO/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1IX3JPUzZCFAFupZCnx7QKzWg_Swqm7sO/view?usp=sharing">https://drive.google.com/file/d/1IX3JPUzZCFAFupZCnx7QKzWg_Swqm7sO/view?usp=sharing</a>



“शिक्षा केन्द्र”, 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
“SHIKSHA KENDRA” 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	N.A.
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1lguZM7wt7JUnxd9ewypiN88PLtXZ3q2/view?usp=sharing">https://drive.google.com/file/d/1lguZM7wt7JUnxd9ewypiN88PLtXZ3q2/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	N.A.
2	ANNUAL ACADEMIC CALANDER.	<a href="https://drive.google.com/file/d/1JjnOg4uwtHW3H-6peIPCAtD3eRPyzvsg/view?usp=sharing">https://drive.google.com/file/d/1JjnOg4uwtHW3H-6peIPCAtD3eRPyzvsg/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1H9j5X50reAxoNoRK8NxEfLhJ2KT6Pzkk/view?usp=sharing">https://drive.google.com/file/d/1H9j5X50reAxoNoRK8NxEfLhJ2KT6Pzkk/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1O0nRbkCMCxxPCLstvnzqi5mujhIXYZ6/view?usp=sharing">https://drive.google.com/file/d/1O0nRbkCMCxxPCLstvnzqi5mujhIXYZ6/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Filled

RESULT CLASS: X



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S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	75	75	100	Pass
2	2020	68	68	100	Pass
3	2019	74	74	100	Pass

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	71	71	100	Pass
2	2020	68	68	100	Pass
3	2019	74	74	100	Pass



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL VICE PRINCIPAL	01 01
2	TOTAL NO. OF TEACHERS	25
	○ PGT	10
	○ TGT	15
	○ PRT	00
3	TEACHERS SECTION RATIO	27:14
4	DETAILS OF SPECIAL EDUCATOR	N.A.
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	02

E: **S CHOO L INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	99310
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FTMTR)	14, (7.2 X 7)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 Labs (13.2 X 7) Comp Lab (11 X 7)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



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