# **Mandatory Public Disclosure**

# A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Jawahar Navodaya Vidyalaya, Ukhrul-I, Manipur.
2	AFFILIATION NO.(IF APPLICABLE)	1240007
3	SCHOOL CODE (IF APPLICABLE)	39340
4	COMPLETE ADDRESS WITH PIN CODE	Lambui Village, P.O. Litan – 795145, Ukhrul, Manipur
5	PRINCIPAL NAME & QUALIFICATION:	Lungshim Horam, M.A., B.ed (History)
6	SCHOOL EMAIL ID	jnvukhrul@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+918729847258

## B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/ 1EobPqtNlXO-IzSYV- UOHrjQFJ0AKMZR- /view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Not Applicable
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Not Applicable
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not Applicable
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Under Process
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Under Process
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/fi le/d/13wJHLjz3iep- dntFHDCab_NdOANS0p 5c/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION	Under Process
	CERTIFICATES	

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Free Education
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/ file/d/1B3aM18IBDWX Q4JmU8l3D4D_vz12QQ Dir/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/ file/d/1gjfuwR- CzUMuVodd9e5hkTeq3 Bv- pyth/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Provided Below

#### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	73	73	100%	
2.	2019	73	67	91.78%	6 – Compartment
3.	2020	79	79	100%	

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1.	2018	75	75	100%	
2.	2019	78	78	100%	
3.	2020	82	82	100%	

## D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
	TOTAL NO. OF TEACHERS	
2	o PGT	09
2	o TGT	10
	o PRT	NA
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Nil
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

## E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	121405 sq. mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 nos.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 nos. – 43 sq.mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Je80IOc vPWk