# **Mandatory Public Disclosure**

# A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JNV WEST SINGHBHUM
2	AFFILIATION NO.(IF APPLICABLE)	3440020
3	SCHOOL CODE (IF APPLICABLE)	69541
4	COMPLETE ADDRESS WITH PIN CODE	Jawahar Navodaya Vidyalaya, Village- Bistumpur,P.o- Suryabasa, Dist- West Singhbhum, State- Jharkhand, Pin- 833215
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. J.K MALA & M.Sc (Chemistry), B.Ed.
6	SCHOOL EMAIL ID	jnvwestsinghubhum@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+918411930537

# B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Uploaded
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Uploaded
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL	
	FOR AFFILIATION/UPGRADATION/EXTENSION OF	
	AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION	
	CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Uploaded
2	ANNUAL ACADEMIC CALANDER.	Uploaded
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Uploaded

#### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2019	38	37	97	One compartmental
02	2020	38	38	100	

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
01	2019	41	41	100	
02	2020	39	37	94.87	02 compartmental

### D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	22
	o PGT	09
	o TGT	13
	o PRT	NIL
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

### E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	102790.2 Sq Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ <del>FTMTR)</del>	(Total No of Class-14), 37.16 m <sup>2</sup> each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	(Total No of Lab-04), 79.90 m <sup>2</sup> each
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	