Mandatory Disclosure Details | SARAS 5.0

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI SCHOOL JAWAHAR NAVODAYA VIDYALAYA BELORA TQ GHATANJI DIST YAVATMAL MS -445301
2	AFFILIATION NO.(IF APPLICABLE)	1140012
3	SCHOOL CODE (IF APPLICABLE)	34064
4	COMPLETE ADDRESS WITH PIN CODE	BELORA TQ GHATANJI DIST YAVATMAL MAHARASHTRA YAVATMAL MAHARASHTRA
5	PRINCIPAL NAME	KAMLAKAR DEVIDAS DHOPTE
6	PRINCIPAL QUALIFICATION	M.SC, B.ED
7	SCHOOL EMAIL ID	jnvyavatmal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9890230697

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1bFBJiORqju5AJwcKNpakdt0olfdHsSn6/view? usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/18IUCcrn8GwFBMHUQHMOjEum-rl-oppTq/view? usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Y8ZR0XU74cXSuTWPPTGiRZtqcWr04dX6/view? usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Y8ZR0XU74cXSuTWPPTGiRZtqcWr04dX6/view? usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1_tj6NyuoTH6ueY2eRXHtgHVRYJugtIBU/view? usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1VWHPDk7yxxVHcYvhG_Qa6a_DQQnb6PU4/view?

		usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/drive/folders/1IZ2T32Djkzhyv7-pd0DgxITmTY5LMgXu? usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/folders/1-6kCUj7XJ_0JKDDaDC9a8nCq8l28gcoq? usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1En4OGpfc6g-Y87I73SIYUM1chPzX30qP/view? usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/document/d/1FGmgvw3f9MAeSrabG43rAyGmQC6enP2F/edit? usp=drive_link&ouid=107963814475558642818&rtpof=true&sd=true
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1bN32h5WOg3Ej8StNNu3laxr1QM2xcUV9/view? usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1-6u-5wCBi7Gw4yyGJaapdnMHDTa1wGfe/view? usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/folders/1rlpk3XxrQaXWoyKXecavvUelf9a_sc3F? usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMLAKAR DEVIDAS DHOPTE
2	TOTAL NO. OF TEACHERS	22
	PGT	7

	TGT	15
	PRT	0
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	POST NOT SANCTIONED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	COUNSELLOR NOT APPOINTED BY NVS RO PUNE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	Hundred percent passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	Hundred percent passed

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140569
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 140
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xBWC3-IOIpE