नवोदय विद्यालय समिति मानव संसाधन विकास मंत्रालय का स्वायत संस्थान स्कूलशिक्षा एवं साक्षरता विभाग, भारत सरकार) बी-15, संस्थानिक क्षेत्र सेक्टर-62, नोएडा-201307 (उ.प्र.)



NAVODAYA VIDYALAYA SAMITI
(An Autonomous Organization under Ministry of Human Resource Development, Department of School Education & Literacy)

Govt. of India

B-15, Institutional Area, Sector-62, NOIDA-201307(UP)

Dated 21.04.2016

F. No. 3-2/2016-NVS (Admn) 39

To,

The Deputy Commissioner, Navodaya Vidyalaya Samiti All Regional Offices

Sub:- Intimation about clear and deemed vacancies

Sir,

Your kind attention is invited towards this office letter No. 5-27/2015-NVS(Estt-II) dated 15.02.16 vide which Proforma's for Transfer's were circulated to you for Providing Transfer Data of NVS (Hqrs.)/RO Staff.

The clear and deemed vacancies of NVS Hqrs. and ROs for the post of Asstt. Commissioner (Acad), Asstt. Commissioner (Admn), Section Officer, Asstt., Audit Asstt., P.A.s, Stenographer, UDC, Computer Operator are enclosed herewith for kind perusal of the staff seeking transfer or fall under category of displacement.

You are requested to kindly circulate the vacancy position amongst all the employee posted in your Regional Office and obtain request transfer application from the employees who are willing for request transfer in the prescribed Proforma 'B' and forward the same to this office latest by 30.04.2016 through e-mail, hard copy of the same may also be send by speed post.

This may kindly be treated as Most Urgent.

Encl:- As above

Yours faithfully,

(P. Chaudhuri) Asstt. Commissioner (Admn)

#### Copy to

1. All Officers of NVS, Hqrs. upto level of AC

2. Notice Board NVS Hqrs.- for information of NVS, Hqrs. staff

## NAVODAYA VIDYALAYA SAMITI, HEADQUARTER, NOIDA(U.P.)

## HEADQUARTERS / REGIONAL OFFICE DEEMED VACANCIES ARE AVAILABLE AS ON 28-03-2016

S. No.	Assistant Commissioner	Assistant Commissioner (Admn.)	Section Officer	Assistant	Audit Assistant	Personal Assistant	Stenographar	Upper Division Clerk	Computer Operator
	05 years (03 years in case of hard & North East Region)					l ears in case of hard & Nort es for very hard & difficult	C		
1	2	3	4	5	6	7	8	9	10
1	-	HYDERABAD -1	JAIPUR - 1	BHOPAL -1	BHOPAL -2	BHOPAL -1	NOIDA -15	BHOPAL -2	CHANDIGARH - 1
2	-	PATNA -1	LUCKNOW - 1	CHANDIGARH -3	CHANDIGARH -2	HYDERABAD -1	BHOPAL - 4	CHANDIGARH - 2	HYDERABAD - 1
3	-	PUNE -1	PUNE - 1	HYDERABAD -2	HYDERABAD - 1	PUNE -1	CHANDIGARH -2	LUCKNOW - 2	JAIPUR - 1
4	-	NOIDA - 1	SHILLONG - 1	JAIPUR -2	JAIPUR -2	NOIDA - 10	HYDERABAD - 5	NOIDA - 5	LUCKNOW - 1
5	-	-	NOIDA - 2	LUCKNOW -2	LUCKNOW - 3	-	JAIPUR - 2	PUNE - 1	SHILLONG - 1
6	-	-	-	NOIDA - 8	PATNA - 1	-	LUCKNOW - 3	SHILLONG - 1	=
7	-	-	-	PATNA - 3	PUNE - 3	-	PATNA -2	-	-
8	-	-	-	PUNE - 3	SHILLONG -1	-	PUNE -2	-	-
9	-	-	=	SHILLONG - 3	NOIDA - 3	=	SHILLONG - 3	=	-

## NAVODAYA VIDYALAYA SAMITI, HEADQUARTER, NOIDA(U.P.)

## HEADQUARTERS / REGIONAL OFFICE ATCUAL VACANCIES ARE AVAILABLE AS ON 28-03-2016

S. No.	Assistant Commissioner	Assistant Commissioner (Admn.)	Section Officer	Assistant	Audit Assistant	Personal Assistant	Stenographar	Upper Division Clerk	Computer Operator
1	2	3	4	5	6	7	8	9	10
1	NOIDA - 1	NOIDA - 1	BHOPAL - 1	BHOPAL -2	BHOPAL -1	JAIPUR - 1	NOIDA - 3	NOIDA -4	-
2	LUCKNOW - 1	-	LUCKNOW -1	CHANDIGARH -1	HYDERABAD - 2	PATNA -1	CHANDIGARH - 1	HYDERABAD -3	-
3	SHILLONG - 1	-	PATNA - 1	JAIPUR -2	PATNA - 1	SHILLONG - 1	JAIPUR -1	SHILLONG - 1	-
4	PUNE - 1	-	PUNE - 1	LUCKNOW -1	PUNE - 1	-	LUCKNOW -2	-	-
5	-	-	-	NOIDA - 2	SHILLONG -3	-	PUNE -1	-	-
6	=	1	-	PATNA - 2	-	-	-	-	-
7	=	-	-	PUNE - 1	-	-	-	-	-
8	=	-	-	HYDERABAD -2	-	-	-	-	-
9	-	-	-	SHILLONG - 2	-	-	-	-	-

Page 1 Format

## PART "A"

# NAVODAYA VIDYALAYA SAMITI

PERSONAL DETAILS OF NVS, HQRS. AND REGIONAL OFFICES' STAFF (Mandatory for all Employees, Fill information should be filled in CAPITAL LETTER only))

Regional Office H,9/					
State	1				
Name of Employee	:				
Designation	:				
Contact No.					
(i) Date of Birth[DD/MM/YYYY]	:				
(ii) (Age as on 01.01.2016)	:	Year(	(s)	Month(s)	Days(s)
Date of retirement [DD/MM/YYYY]	:				
Sex (Male/Female)	:				
Category(Gen./OBC/SC/ST)	;	1			
Home District and State as per	:	(i)	State	:	
service record		(ii)	District	:	
Post & date of initial Joining in NVS	:	(i)	Desig.	:	
		(ii)	D-O-J	:	
		(iii)	Hqrs./R	Os:	
Place of present posting (Hqrs./RO)	:	(i)	Desig.	:	
		(ii)	D-O-J		
		(iii)	Hqrs./R	Os:	
Details of service from date of joinin	g in NV	S(Hqrs.	/ROs)cad	le :	
	Name of Employee Designation Contact No. (i) Date of Birth[DD/MM/YYYY] (ii) (Age as on 01.01.2016) Date of retirement [DD/MM/YYYY] Sex (Male/Female) Category(Gen./OBC/SC/ST) Home District and State as per service record Post & date of initial Joining in NVS  Place of present posting (Hqrs./RO)	State  Name of Employee  Designation  Contact No.  (i) Date of Birth[DD/MM/YYYY]  (ii) (Age as on 01.01.2016)  Date of retirement [DD/MM/YYYY]  Sex (Male/Female)  Category(Gen./OBC/SC/ST)  Home District and State as per service record  Post & date of initial Joining in NVS:  Place of present posting (Hqrs./RO):	State  Name of Employee  Designation  Contact No.  (i) Date of Birth[DD/MM/YYYY]  (ii) (Age as on 01.01.2016)  Date of retirement [DD/MM/YYYY]  Sex (Male/Female)  Category(Gen./OBC/SC/ST)  Home District and State as per  service record  Post & date of initial Joining in NVS:  (i)  (ii)  (iii)  Place of present posting (Hqrs./RO):  (i)  (ii)	Name of Employee  Designation  Contact No.  (i) Date of Birth[DD/MM/YYYY]  (ii) (Age as on 01.01.2016)  Date of retirement [DD/MM/YYYY]  Sex (Male/Female)  Category(Gen./OBC/SC/ST)  Home District and State as per service record  Post & date of initial Joining in NVS:  (i) Desig.  (ii) D-O-J  (iii) Hqrs./R  Place of present posting (Hqrs./RO):  (i) Desig.  (ii) D-O-J  (iii) Hqrs./R	State  Name of Employee  Designation  Contact No.  (i) Date of Birth[DD/MM/YYYY]  (ii) (Age as on 01.01.2016)  Date of retirement [DD/MM/YYYY]  Sex (Male/Female)  Category(Gen./OBC/SC/ST)  Home District and State as per service record  Post & date of initial Joining in NVS  (i) Desig.  (ii) D-O-J :  (iii) Hqrs./ROs:  Place of present posting (Hqrs./RO) :  (i) Desig. :  (ii) D-O-J :

Sl.	Post held	Place of	Dur	ation	Reasons for change of place of
No.		posting (Hqrs./ROs/ JNV)	From [DD/MM/YY]	To [DD/MM/YY]	posting i.e. Promotion/Direct Recruitment / Transfer on Request/Admn. Grounds etc.
01.					
02.					
03.					
04.					
05.					
06.					

14.		(Shillon	r served in 1 g Region), it	ves	, please	[Ye	es/N	0]					
	mention the period of working  (ii) If leave for more than 30 days : at a stretch availed, should be indicate							FromTo_					
											To_		
15.	Suffer	ing fron	n diseases, i	f any	y (as indic	cated. <b>ated in</b>	the	Transf	er Po	licy n	otifie	d by the Sami	
	W	ho is		isea									
		fering Spouse		[	Plz. tick (	/) agai	nst t	he dise	ase]	псуј		Enclose certificate	
	or Child)		Carcinoma (Cancer) Renal Failure		Paralytic Stroke	Heart (CABC/Augical)	(canal auguopiasty)	Thalassemia	Parkinson's		Motor-Neuron	issued by the Competen authority (Yes/No)	
16.	If snow	so io ala											
.0.	Nam	se is als	O Working i	n N\					low ot	herw	vise, m	ention "N.A."	
	the		Designatio	n Hqrs./RO/JNV			Plz.		Plz. (	()	Enclose certificate		
	Empl	oyer							vt.			issued by	
				II (Do a				160	ovt.	10	the Competent		
					Hqrs./RO /JNV	State	Dis	trict	Central Govt.	State Govt.	Others	authority (Yes/No)	
7. Ī	Disable	d Catego	ry: (if appli	cabl	e, plz. fill)								
	Sl. No.		gory of ability	% 0	of disabilit	у	at	rtificat tached		1	marks fany)	S	
1	01.	ОН					(Y	es/No)					
	02.	VH											
	03.	НІ											
. Cl	noiceRI	Wefor Re	equest Tran	sfer	(only3 ch	oice to	be g	iven)					
[1	nose w	ho do no	ot want requ	iest	transfer; th	ney did	not n	eed fill		is]			
(1	) HQ/I	RO:			State	:	- 15						
	J nQ/F				State	•							
(2	) HO/E	. ( ) .			C'L-A-								
(3	) HQ/F ) HO/R	(O :			State								

0		Part B : CALCULATION OF TRANSFER ( (For employees desiring request transfer	er)	
9.	Alle	ot points for applicable factors only and write NA for no plicable factors	Points to be allotted	Points actually allotted
	1	Active Stay at a station as on 1st January. Periods of continuous absence from duty of 30 days or more on any account shall not be counted.	f +02 for each complete year	anottee
	2	Annual Performance Appraisal Report Grading for the last three years.  If the report for any of the last three years is not written or is unavailable no point shall be given for the relevant year(s).	standing for	
	3	Spouse, if working in NVS at the requested station.  OR  If working in JNV of the adjoining District of requested station. (In case both are in same cadre/subject/post).	+15	
	4	Spouse, other than NVS if working in government sector at the requested station or its adjoining District	+05	74.46
	5	DFP/MG/DFR Cases (+10 for each case; maximum 20 points)	+20	
	6	Completion of tenure in hard/NER stations/Very hard stations.  Points shall be given only when an employee applies for transfer after completing the tenure at hard/very hard/NER station(s).	+12	
	7	Physically challenged employee If an employee has already secured a request transfer in previous year (s)on the basis of these additional points the points shall not given again in the same post	+10	
	8	Woman employee Clarification: Women employees eligible for points under serial no.3, 4 & 5 herein above shall not be eligible for the points.	+05	
7	Гran	sfer Count	Total score of all the points	

20.	Allo	Mandatory for all employees culation of displacement count: Factors. It points for applicable factors only and write NA for not applicable factors	Points to be allotted	Points actually allotted
	1	<ul> <li>Stay at a station in the same post as on 1st January in complete years Clarification:</li> <li>Period of absence from duty on any account shall also be counted for this purpose</li> <li>If an employee returns to a station X on request after being transferred from X within three years (two years for very hard station), the stay of such an employee at X shall be no. of years spent after coming at X. However, if an employee returns to station after mandatory period of three years (two years for very hard station) the stay shall be counted afresh.</li> </ul>	year	anotted
	2	Annual Performance Appraisal Report Grading for the last five years. If the report for any of the last three years is not written or is unavailable no point shall be given for the relevant year(s).	+02 for each below benchmark grading	
	3	Employees below 50 years (as on 1st January of the year) who have not completed one tenure at hard/very hard/NE stations.	+08	
	4	DFR/DFP/MG cases (-10 for each case maximum-20)	-20	
	5	Spouse, of Central/State Government/PSU employee other than NVS and posted at the same station	-05	
	. 6	Physically challenged employee (as defined in Annexure-II)	-20	
	7	Employee who is spouse of a NVS employee and a) Posted in the same State b) Posted at the same station	-10 -20	
		Displacement count	Total score of all the points	
		PART- D : DECLARATIONS AND CERTIFICATES		
•		DECLARATION FOR WORKING SPOUSE		
1, IN	JV/Die	(name of the Employee) solemnly dec		(Mama of
Sp	ouse	strict) which is my <u>present station/choice station(s)</u> (Strike out whicheve is employed in Navodaya Vidyalaya Samiti/government sector (strike ole) as(Designation of the spouse).	r is not applicat e out whicheve	ole). The
	ate:		ture of the Emple	

-1	MEDICAL CERTIFICATE								
	(To avoid disqualification, please do NOT use abbreviation. Fill it with CAPITAL LETTERS only. Please do not attach any enclosure except where specifically asked for)								
	Name of Patient:								
	Relation of patient with the employee(self/spouse/son/daughter): Address:								
	Date:								
	I, Dr. with Medical Council Registration No.								
	liereby certify that Shri/Smt/Ms								
1	son/daughter/whe/nuspand of Shri/Smt								
- 1	teacher/employee) is suffering from the disease/diseases with the details as follows and that treatment of this disease is not at all available at this station or its vicinity:								
1									
1	A. In case of Carcinoma (Cancer):								
	Name of Carcinoma with site affected.     Date when it was detected first.								
1	<ul><li>Date when it was detected first</li><li>Brief History-Pathological Report with reference no. &amp; dates :</li></ul>								
-	4. T.N.M. Classification (if applicable):								
	5. Evidences in support of uncontrolled growth.								
1	6. Evidences in support of Metastasis " 7. Condition of neighboring or surrounding structures :								
1	8. Treatment being continued in brief:								
	9. Full name of Surgery/Surgeries in connection with dates:								
-	B. In case of Renal Failure :								
	1. Name of the disease causing Renal Failure :								
	2. Evidences in support of Chronic Irreversible changes:								
	<ul><li>3. Number of Dialysis done with dates :</li><li>4. Single or both kidneys are involved :</li></ul>								
	5. Any Surgery including Renal Transplantation done or not:								
	C.In case of Loss of Muscle Power (Paralytic Stroke):								
	1. How many extremities are affected:								
	2. Grading of Muscle Power at present:								
	3. Grading of Muscle Power at the onset of disease.								
	<ul><li>4. Duration of Loss of Muscle Power.</li><li>5. Any recovery after the onset till date :</li></ul>								
	6. Most direct cause of Loss of Muscle Power.								
	D. In case of Heart Diseases :								
	Name of the surgical procedure undergone. CABG/Angioplasty.								
	2. Date of Surgical procedure.								
	3. Name of Doctor - Surgeon								
	4. Name of Hospital.  E.In case of Thalassaemia:								
	<ol> <li>Name of the disease (with specification-major or minor):</li> <li>Date of first detection:</li> </ol>								
	3. Whether blood transfusion required? Y/N								
	4. If so, periodicity/duration of blood transfusion/replacement required by the								
200	patient/Chelation therapy								

	5. Blood transfusion done last DD/MM/YYYY
	F In case of Parkinson's disease:
	<ol> <li>Date of detection of the disease:</li> <li>Duration of treatment undergone:</li> <li>Name and designation of treating neurologist:</li> <li>Whether admitted in hospital and if so, details thereof:</li> <li>Progressiveness of the disease – please specify:         <ul> <li>(To be certified by a neurologist)</li> </ul> </li> </ol>
	G In case of Motor-neuron disease:
	<ol> <li>Date of detection of the disease :</li> <li>Duration of treatment undergone :</li> <li>Name and designation of treating neurologist :</li> <li>Result of the EMG test report and MRI :</li> <li>Grading of muscle power at present :</li> </ol>
	(Signature of Signing Authority)
	Name
	Name of the Deptt.
	Name and signature of patient  Place  Name of Hospital
	Date
	Seal
	Name of the Desires
	Name of the Patient:
	retailed with the Employee (Sen) speaker Son/ Eaugnter).
	If the certifying doctor is below the rank of civil surgeon or equivalent it should be countersigned
	by a Doctor of the rank of civil surgeon or equivalent.
23.	Signature of the Employee **
4.	Signature of the Principal
5.	Signature of the AC (Admn.)
26.	Signature of the Deputy Commissioner.
it is	** The employee should sign as a token of having satisfied himself/herself on the allotted points and oth
	THE CHIPTOTE SHOULD SELECT AS A CONCIL OF HAVING SALISHED HITLISEH THE SELECTION OF THE SHOULD HITLIST SHOULD SHOU

<sup>\*\*</sup> The employee should sign as a token of having satisfied himself/herself on the allotted points and other entries at school level. Signature shall not be, mandatory if Part B is left blank. The school shall fill up Part A and C if employee is not present or not available otherwise and forward the same to the NVS (However, this is not applicable for current year).